

OKLAHOMA DEPARTMENT OF AGRICULTURE, FOOD, AND FORESTRY
Agricultural Environmental Management Services

PO Box 528804
Oklahoma City, Oklahoma 73152
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EXPANDING POULTRY FEEDING OPERATION REGISTRATION APPLICATION

\$10 Application Fee

Legal Description of the Facility Location (to the nearest 10 acres):

_____ 1/4 _____ 1/4 _____ 1/4 Section _____ Township _____ Range _____ County _____

I. Owner (Requires Completion)

Name _____

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Additional Phone () _____ - _____

Owner e-mail address:

III. Farm Information (Requires Completion)

Farm Name _____

Contact Person _____

Farm Physical Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Email address: _____

Location of Farm Entrance:

Latitude _____

Longitude _____

II. Operator (Must complete if different than owner)

Name _____

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Additional Phone () _____ - _____

Operator e-mail address:

IV. Integrator (Requires Completion)

Name _____

Contact Person _____

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Email address: _____

Description of Farm: (as it is currently registered)

of houses _____ # of birds _____ bird type _____

Description of Expansion: (complete either #1 OR #2)

1) **Will you be constructing additional houses?** No (go to #2 below) Yes, I will be constructing the following:

# of Houses	Poultry House Dimensions (Ft.)			Bird Type	# of birds <u>per house</u>
	Length	X	Width		
	Length	X	Width		
	Length	X	Width		

Provide a detailed scaled map identifying the following within one (1) mile of the facility:

- A. Occupied Residence(s)
- B. Public School(s)
- C. Incorporated City Limits
- D. Perennial or intermittent stream(s) as identified on a current USGS 7.5 minute topographic map
- E. Private well(s) not owned or used for the poultry feeding operation
- F. Location of the poultry barns, composters and other carcass disposal areas, litter sheds, and other buildings associated with the operation
- G. Public Roadway(s)
- H. Property Boundary
- I. Public Well(s)

2) **Will you be increasing your bird numbers ONLY?** No (complete #1 above) Yes, I will be increasing to:

Examples of bird type:
-Pullet
-Layer
-Broiler

Bird Type	Total # of birds

Provide a diagram or map showing:

- A. Geographical Location with perimeters of the facility
- B. Location of waters of the State (including but not limited to drainage from the facility)
- C. Location of poultry waste storage facilities and land application areas used by the facility

THE FOLLOWING INFORMATION MUST ACCOMPANY THIS APPLICATION FOR #1 OR #2:

- a. A copy of the current approved Nutrient Management Plan or proof of application for such plan or any other plans authorized by the State Department of Agriculture.
- b. Statement of Ownership – please mark the applicable answer and provide necessary documentation
 - i. The applicant is a corporation – please provide the name and address of the corporation and the name and address of each officer and registered agent of the corporation.
 - ii. The applicant is a partnership or other legal entity – please provide the name and address of each partner and stockholder with an ownership interest of 10% (ten percent) or more.
 - iii. Not Applicable
- c. Environmental History, Records, and Awards – please mark the applicable answer and provide necessary documentation
 - i. Environmental history from the past three years of any poultry feeding operation established and operated by the applicant or any other operation with common ownership in this state or any other state.
 - ii. Not Applicable
- d. Warranty Deed (Proof of Ownership)

Facility Application Review Resources

Google Earth

<https://www.google.com/earth/versions/>

Oklahoma Water Resources Board Interactive Maps and GIS Data

<https://www.owrb.ok.gov/maps/index.php>

Oklahoma Department of Environmental Quality Data Viewer

<https://gis.deq.ok.gov/maps/>

United States Geological Survey TopoView

<https://ngmdb.usgs.gov/topoview/viewer/#4/39.98/-100.06>

United States Environmental Protection Agency NEPAassist

<https://nepassisttool.epa.gov/nepassist/nepamap.aspx>

Earth Point

<http://www.earthpoint.us/Townships.aspx>