

**OKLAHOMA DEPARTMENT OF AGRICULTURE, FOOD,
AND FORESTRY**
AGRICULTURAL ENVIRONMENTAL MANAGEMENT SERVICES
P. O. BOX 528804
OKLAHOMA CITY, OK 73152
(405)522-5998

POULTRY FEEDING OPERATION REGISTRATION TRANSFER

1. *CURRENT REGISTRATION HOLDER*

2. *TRANSFER APPLICANT*

Name _____

Name _____

Address _____

Address _____

City _____

City _____

State _____ Zip _____

State _____ Zip _____

Phone _____

Phone _____

Current PFO Registration # _____

Description of Operation

County _____

Number of houses _____

Legal Description _____

Total capacity of houses _____

Type of Birds No. of Birds

Layers _____

Broilers _____

Other _____
Specify _____

Integrator Company that furnishes birds: _____

Date of Transfer: _____

Does the current registration holder have a PWA certificate? No Yes – PWA # _____

If yes, does the current registration holder want to cancel their PWA certificate? No Yes

Signature of Current Registration Holder or ODAFF Poultry Inspector

Date

OKLAHOMA DEPARTMENT OF AGRICULTURE, FOOD, AND FORESTRY
Agricultural Environmental Management Services
P. O. Box 528804
Oklahoma City, Oklahoma 73152
Phone: (405) 522-5998 Fax: (405) 522-6357

POULTRY FEEDING OPERATION TRANSFER APPLICATION

\$10 Application Fee

Legal Description of the Facility Location (to the nearest 10 acres):

_____ ¼ _____ ¼ _____ ¼ Section _____ Township _____ Range _____ County _____

1. Owner (Requires Completion)

Name _____

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Additional Phone () _____ - _____

Owner e-mail address:

2. Operator (Must complete if different than owner)

Name _____

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Additional Phone () _____ - _____

Operator e-mail address:

3. Operation (Requires Completion)

Name _____

Contact Person _____

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Email address: _____

4. Integrator (Requires Completion)

Name _____

Contact Person _____

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Email address: _____

Location of Operation Entrance:

Latitude _____

Longitude _____

Description of Operation (please complete the following table for the operation being transferred):

# of Houses	Poultry House Dimensions (Ft.)			Bird Type (ex: Pullet, Broiler, Layer)	# of birds <u>per house</u>
	Length	X	Width		
	Length	X	Width		
	Length	X	Width		
	Length	X	Width		
	Length	X	Width		
	Length	X	Width		

THE FOLLOWING INFORMATION MUST ACCOMPANY THIS APPLICATION:

1. A diagram or map showing:
 - Legal description of the facility location (down to the nearest 10 acres: Quarter, Quarter, Quarter Section)
 - Geographical location with perimeters of the facility
 - Location of waters of the State (including but not limited to drainage from the facility)
 - Location of poultry waste storage facilities
 - Location of land application sites owned, leased or contracted by the applicant for application of poultry waste

2. A copy of the current approved Nutrient Management Plan or proof of application for such plan or any other plans authorized by the State Department of Agriculture.

3. A Statement of Ownership – please mark the applicable answer and provide necessary documentation
 - The applicant is a corporation – please provide the name and address of the corporation and the name and address of each officer and registered agent of the corporation.
 - The applicant is a partnership or other legal entity – please provide the name and address of each partner and stockholder with an ownership interest of 10% (ten percent) or more.
 - Not Applicable

4. Environmental History, Records, and Awards – please mark the applicable answer and provide necessary documentation
 - An environmental history from the past three years of any poultry feeding operation established and operated by the applicant or any other operation with common ownership in this state or any other state.
 - Not Applicable

5. Warranty Deed (Proof of Ownership)

Instructions for Required Affidavit:

All natural persons applying for a new poultry operation registration from the Oklahoma Department of Agriculture, Food, and Forestry (Department) are required, by the provisions of 56 O.S. Supp. 2007 § 71, to provide the Department with verification of lawful presence in the United States by executing the Affidavit below before a notary public or other officer authorized to notarized affidavits under State law.

AFFIDAVIT VERIFYING LAWFUL PRESENCE IN THE UNITED STATES

Affidavit of

 [Print Applicant's Name]

STATE OF _____)
) ss:
 COUNTY OF _____)

_____, of lawful age, being first duly sworn, upon Applicant's oath states, under
 (Print Name)
 penalty of perjury, as follows:

I am a United States Citizen, or I am a qualified alien under the federal Immigration and Naturalization Act, and I am lawfully present in the United States.

 [Signature of Applicant]

Subscribed and sworn to or affirmed before me this _____ day of _____, 20____, by
 _____.
 [Print Applicant's Name]

 Notary Public

My Commission Expires: _____
 Notary Commission No.: _____

(SEAL)

Oklahoma Department of Agriculture, Food, and Forestry

Poultry Feeding Operation (PFO) Nutrient Management Plan (NMP) Transfer Application (Facilities **not in** Eucha-Spavinaw watershed)

When transferring a PFO to a new owner, the new owner may request to transfer the current valid NMP into the new owner's name, if the operation or its waste utilization remains as described in the NMP and will remain under the new owner. If applicable, you may **submit this checklist and a color copy of the current NMP with the PFO transfer paperwork**. Please retain a color copy of the current valid NMP on site at your PFO for your records.

Please review the following questions and check *yes* or *no* accordingly:

1. Will there be an increase in the number of birds or a change in the type of bird (i.e. layer, broiler, pullet, etc.) being grown at this operation?
 Yes No
2. Will there be any changes made to the handling and storage of generated litter? (i.e. addition of litter shed)
 Yes No
3. Will there be any changes made to the handling and disposal of normal or catastrophic mortalities?
 Yes No

If the current NMP exports all litter, skip to question 6.

4. Will there be any changes in the crop type being used for litter application?
 Yes No
5. Will there be any new land application fields added or removed that are not included in the NMP under previous ownership?
 Yes No

If the current NMP allows for land application of litter, do not answer question 6.

6. Do you plan to land apply any litter on land you own, rent, or control?

- Yes No

If you answered no to all applicable questions above and accept the conditions/terms of the current valid NMP, please sign and date below to transfer the current valid NMP into your name. After signing, please send this form with a color copy of the current valid NMP to Oklahoma Department of Agriculture, Food, and Forestry (ODAFF) Agricultural Environmental Management Services Division at P.O. Box 528804, Oklahoma City, OK 73152. If approved, ODAFF will sign and send back for your records. If you have any questions, please call (405)522-5998.

If you answered yes to any of the questions above, you must obtain and submit a new/updated NMP or proof of application. Options for new NMPs include:

- Contact the Natural Resource Conservation Service to see if they have resources available to prepare a plan. (If they do not, you will need to seek other options).
- Contact a third party consultant to prepare a plan for you to submit to ODAFF for review and approval.

Printed Name _____

Title _____

Signature _____

Date Signed _____

Facility Application Review Resources

Google Earth

<https://www.google.com/earth/versions/>

Oklahoma Water Resources Board Interactive Maps and GIS Data

<https://www.owrb.ok.gov/maps/index.php>

Oklahoma Department of Environmental Quality Data Viewer

<https://gis.deq.ok.gov/maps/>

United States Geological Survey TopoView

<https://ngmdb.usgs.gov/topoview/viewer/#4/39.98/-100.06>

United States Environmental Protection Agency NEPAassist

<https://nepassisttool.epa.gov/nepassist/nepamap.aspx>

Earth Point

<http://www.earthpoint.us/Townships.aspx>