

OKLAHOMA DEPARTMENT OF AGRICULTURE, FOOD, AND FORESTRY

Agricultural Environmental Management Services

P. O. Box 528804 Oklahoma City, Oklahoma 73152

Phone: (405) 522-5998 Email: AEMS.Poultry@ag.ok.gov

NEW POULTRY FEEDING OPERATION APPLICATION

\$10 Application Fee

1. Applicant / Owner (Requires Completion)

Individual Owner Business/LLC/Inc/etc.(complete Page 4)

Name _____
First or Business Name Last Name

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Additional Phone () _____ - _____

Owner e-mail address:

2. Operator (Must complete if different than owner)

Name _____
First Name Last Name

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Additional Phone () _____ - _____

Operator e-mail address:

3. Operation (Requires Completion)

Name _____

Contact Person _____
First Name Last Name

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Email address: _____

4. Integrator (Requires Completion)

Name _____

Contact Person _____
First Name Last Name

Address _____

City _____

State _____ Zip _____

Phone () _____ - _____

Email address: _____

Location of Operation:

Legal Description of the Facility Location (to the nearest 10 acres):

_____ 1/4 _____ 1/4 _____ 1/4 Section _____ Township _____ Range _____ County _____

Entrance Latitude _____

Entrance Longitude _____

Description of Operation (please complete the following table for the operation):

# of Houses	Poultry House Dimensions (Ft.)			Bird Type (ex: Pullet, Broiler, Layer)	# of birds <u>per house</u>
	Length	X	Width		
	Length	X	Width		
	Length	X	Width		
	Length	X	Width		
	Length	X	Width		
	Length	X	Width		

THE FOLLOWING INFORMATION MUST ACCOMPANY THIS APPLICATION:

- A diagram or map showing:
 - Legal description of the facility location (down to the nearest 10 acres: Quarter, Quarter, Quarter Section)
 - Geographical location with perimeters of the facility
 - Location of waters of the State (including but not limited to drainage from the facility)
 - Location of poultry waste storage facilities
 - Location of land application sites owned, leased or contracted by the applicant for application of poultry waste
- A copy of the current approved Nutrient Management Plan or proof of application (Letter of Intent) to write a Nutrient Management Plan (NMP).
- A Statement of Ownership – please mark the applicable answer and provide necessary documentation
 - The applicant is a corporation – please provide the name and address of the corporation and the name and address of each officer and registered agent of the corporation. (please see Corporation Data Sheet)
 - The applicant is a partnership or other legal entity – please provide the name and address of each partner and stockholder with an ownership interest of 10% (ten percent) or more. (please see Corporation Data Sheet)
 - Not Applicable
- Environmental History, Records, and Awards – please mark the applicable answer and provide necessary documentation
 - An environmental history from the past three years of any poultry feeding operation established and operated by the applicant or any other operation with common ownership in this state or any other state.
 - Not Applicable
- Warranty Deed (Proof of Ownership)

**OKLAHOMA DEPARTMENT OF AGRICULTURE, FOOD, AND FORESTRY (ODAFF)
AGRICULTURAL ENVIRONMENTAL MANAGEMENT SERVICES**

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CORPORATION DATA SHEET

Date of Organization: _____ State of Organization: _____

Principal office: _____

Principal Place of Business: _____

Mailing Address: _____

Registered Agent: _____

Registered Address: _____

Officers: _____

Tax Matters Member: _____

Tax Identification Number: _____

Annual Meeting Date: _____

Name

Ownership

Membership Percentage

Facility Application Review Resources

Google Earth

<https://www.google.com/earth/versions/>

Oklahoma Water Resources Board Interactive Maps and GIS Data

<https://www.owrb.ok.gov/maps/index.php>

Oklahoma Department of Environmental Quality Data Viewer

<https://gis.deq.ok.gov/maps/>

United States Geological Survey TopoView

<https://ngmdb.usgs.gov/topoview/viewer/#4/39.98/-100.06>

United States Environmental Protection Agency NEPAssist

<https://nepassisttool.epa.gov/nepassist/nepamap.aspx>

Earth Point

<http://www.earthpoint.us/Townships.aspx>