

# Governor Stitt's 2022 Agriculture Hall of Fame Award

## **Purpose**

The Outstanding Achievement in Agriculture Award is the highest award given by the Governor to honor distinguished Oklahoma agriculture producers. This prestigious award honors leaders in the agriculture industry who exemplify personal values, performance, and achievement. Nominee's should have high standards of conduct, leadership, innovation, and accomplishments in agriculture and should be a role model for Oklahoma agriculture's young people.

## **Recognition**

The winner of Governor Stitt's Outstanding Achievement in Agriculture Award will be honored on Oklahoma Ag Day at the State Capitol on Thursday, March 24rd. The honoree will be inducted into the Agriculture Hall of Fame located at the Oklahoma Department of Agriculture, where their portrait and biography will be on display. The award winner will be notified in a timely manner prior to the ceremony.

## **Applications must include:**

### **A. Application form**

**B. Contributions to Oklahoma Agriculture Narrative (2 page limit):** Governor Stitt's Agriculture Hall of Fame Award is intended to recognize agriculture as an integral part of our society and agriculturalists as contributors to the well-being of Oklahoma. The narrative may cover one or a combination of the following activities as they relate to agriculture in Oklahoma:

- Involvement in agriculture
- Promotion of agriculture
- Time and talents devoted to agriculture
- Leadership roles

This should be limited to 2 pages front and back, 12 point font, double spaced, 1 inch margins.

**C. Up to two letters of support:** These letters may be from local government officials, other producers, technical consultants, association representatives or others with firsthand knowledge of the nominee's contributions to Oklahoma agriculture. The typed letters should detail the author's involvement with the nominee and his or her knowledge of the producer's significant contributions. Letters should not exceed two (2) pages each and must accompany the application.

## **Deadline for Submitting Application**

Applications can be mailed or hand delivered to the front desk at the Oklahoma Department of Agriculture. All applications must be submitted by **5:00 p.m. on Friday, February 18, 2022.**

Oklahoma Department of Agriculture, Food, and Forestry  
Attn: Morgan Vance

### *Physical Address:*

2800 N Lincoln Blvd  
Oklahoma City, OK 73105

### *Mailing Address:*

PO Box 528804  
Oklahoma City, OK 73152

# Governor Stitt's Agriculture Hall of Fame Award Application



## Information about the Nominee

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Current Primary Occupation \_\_\_\_\_

Ag Industry Occupations, Past and Present:

\_\_\_\_\_

\_\_\_\_\_

Number of years involved in agriculture \_\_\_\_\_

Spouse's Name \_\_\_\_\_

Children's Names \_\_\_\_\_

## Information about the Nominator

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

## **Applications must be submitted electronically or dropped by ODAFF by Friday, February 18th at 5 p.m.**

Review this checklist before submitting your application to ensure that it is complete:

\_\_\_\_\_ Application Form

\_\_\_\_\_ Contributions to Oklahoma Agriculture Narrative

\_\_\_\_\_ Up to two letters of support

Your application will not be returned and becomes the property of the Oklahoma Department of Agriculture. If your nominee is selected to receive the award, the Oklahoma Department of Agriculture reserves the right to reproduce information/photos/other content in promotional materials and on the Oklahoma Department of Agriculture website and social media pages. By signing, I attest that I have read and understand the guidelines for this award and agree to comply as specified herein. I also attest that the information provided is true and factual to the best of my knowledge and that the individual being nominated is aware of his/her nomination and agrees to it.

Nominators Signature \_\_\_\_\_

Date \_\_\_\_\_