## **NEW OR EXPANDING POULTRY FEEDING OPERATIONS**

## Between 07/01/2023 and 05/31/2024

**Status** Pending

Name Lor, Cheng Integrator Name: AVIAGEN INC

Address 2900 N Dixieland Rd., Apt# M4 Transfer From:

Rogers, AR 72756 Original Issued Date:

New / Expanding: New Date Paperwork Received: 4/12/2024 Expansion Date: Status: Pending

Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 22000 Proposed # Houses: 2

<u>County</u> <u>Section</u> <u>Township</u> <u>Range</u> <u>Meridian</u> <u>Sub Section</u> <u>Sub Section</u>

MUSKOGEE 32 13 N 17 E I

Status Issued

Name Knepp, Aaron & Keturah Integrator Name: Equally Yolked

Address 15602 S. 4450 Rd. Transfer From: NEW

Blue Jacket, OK 74333

Original Issued Date: 11/12/2015

New / Expanding: Expansion Date Paperwork Received: 5/16/2024 Expansion Date: 5/16/2024 Status: Issued

Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 10000 Proposed # Houses: 2

CountySectionTownshipRangeMeridianSub SectionSub SectionCRAIG2827N21EISNW

Name Peng, Van Integrator Name: TYSON FOODS

Address 1705 Conley Rd. Transfer From: Stephen Hopkins

Idabel, OK 74745

Original Issued Date: 8/1/2003

New / Expanding: Expansion Date Paperwork Received: 4/30/2024 Expansion Date: 5/10/2024 Status: Issued

Current # of Birds 250000 Current # Houses: 5 Proposed # Birds: 250000 Proposed # Houses: 5

CountySectionTownshipRangeMeridianSub SectionSub SectionMCCURTAIN297S23EISNE

Name Rodriguez-Galindo, Jorge Integrator Name: BENTON COUNTY FOODS

Address 20632 State Highway 20 Transfer From: Johnny Lee

Jay, OK 74346 Original Issued Date: 4/7/2015

New / Expanding: Expansion Date Paperwork Received: 4/30/2024 Expansion Date: 4/30/2024 Status: Issued

Current # of Birds 12000 Current # Houses: 1 Proposed # Birds: 12000 Proposed # Houses: 1

CountySectionTownshipRangeMeridianSub SectionSub SectionDELAWARE3123N25EIESW

| Name  |                     | ng, David   |      |         |            |                            |             | Integrator Name:                        | OK Foods    |                            |        |
|---|---------------------|---|------|---------|------------|----------------------------|-------------|---|-------------|----------------------------|--------|
| Address   |                     | 5 Forest Car                                      |      |         |            |                            |             | Transfer From:                          |             |                            |        |
|   | Fort                | h Smith, AR                                       | 7291 | 6       |            |                            | 0           | riginal Issued Date:                    | 2/22/2023   |                            |        |
| New / Expandi   | ing:                | Expansion   | I    | Date Pa | perwork F  | Received: 4/2              |             | Expansion Date:                         |             | Status:                    | Issued |
| Current # of B  | _                   |   |      |         | -          | Houses: 8                  |             | Proposed # Birds:                       | 264000      | Proposed # Houses:         | 8      |
| County  |                     | Section   | Tow  | nship   | Range      | <u>Meridian</u>            | Sub Section | Sub Section                             |             |                            |        |
| LE FLORE  |                     | 15  | 9    | N       | 24 E       | 1                          |             |   |             |                            |        |
| Name  |                     | , Bee   |      |         |            |                            |             | Integrator Name:                        | BENTON COUN | ITY FOODS                  |        |
| Address   |                     | 4 South 449                                       |      | 1       |            |                            |             | Transfer From:                          | Por Yang #2 |                            |        |
|   | Ros                 | e, OK 74364                                       | 4    |         |            |                            | 0           | riginal Issued Date:                    | 9/2/2005    |                            |        |
| New / Expandi   | ing:                | Expansion   | I    | Date Pa | perwork F  | Received: 4/2              | 25/2024     | <b>Expansion Date:</b>                  | 4/25/2024   | Status:                    | Issued |
| Current # of B  | irds                | 17000   |      |         | Current #  | Houses: 3                  |             | Proposed # Birds:                       | 17000       | Proposed # Houses:         | 3      |
| County  |                     | Section   | Tow  | nship   | Range      | <u>Meridian</u>            | Sub Section | Sub Section                             |             |                            |        |
| MAYES   |                     | 36  | 20   | N       | 21 E       | 1                          | S           | NE                                      |             |                            |        |
| Name  | Pha                 | n, Mai  |      |         |            |                            |             | Integrator Name:                        | TYSON FOODS | }                          |        |
| Address   |                     | Rooster Lar                                       |      |         |            |                            |             | Transfer From:                          |             |                            |        |
|   | ıdan                | el, OK 7474                                       | 15   |         |            |                            | 0           | riginal Issued Date:                    | 4/24/2024   |                            |        |
| New / Expandi   | ing:                | New   | ı    | Date Pa | perwork F  | Received: 4/2              | 24/2024     | Expansion Date:                         |             | Status:                    | Issued |
| Current # of B  | irds                | 0   |      |         | Current #  | Houses: 0                  |             | Proposed # Birds:                       | 204000      | Proposed # Houses:         | 6      |
| <u>County</u>   |                     | Section   | Tow  | nship   | Range      | <u>Meridian</u>            | Sub Section | Sub Section                             |             |                            |        |
| MCCURTAIN   |                     | 11  | 7    | Ν       | 22 E       | I                          |             |   |             |                            |        |
| Name  |                     | n, Duc  |      |         |            |                            |             | Integrator Name:                        | TYSON FOODS | 1                          |        |
| Address   |                     | Rooster Lar                                       |      |         |            |                            |             | Transfer From:                          |             |                            |        |
|   | iual                | el, OK 7474                                       | Ð    |         |            |                            | 0           | riginal Issued Date:                    | 4/24/2024   |                            |        |
| New / Expandi   | ing:                | New   | I    | Date Pa | perwork F  | Received: 4/2              | 24/2024     | <b>Expansion Date:</b>                  |             | Status:                    | Issued |
| Current # of B  | irds                | 0   |      |         | Current #  | Houses: 0                  |             | Proposed # Birds:                       | 204000      | Proposed # Houses:         | 6      |
|   |                     | Section   | Tow  | nship   | Range      | <u>Meridian</u>            | Sub Section | Sub Section                             |             |                            |        |
| County  |                     | 11  | 7    | N       | 22 E       | 1                          |             |   |             |                            |        |
|   |                     | 11  | -    |         |            |                            |             | Integrator Name:                        | AVIAGEN INC |                            |        |
| MCCURTAIN   |                     | g, Layton   |      |         |            |                            |             |   |             |                            |        |
| MCCURTAIN   | 187                 | g, Layton<br>Spears Ln                            |      | _       |            |                            |             | Transfer From:                          |             |                            |        |
| MCCURTAIN   | 187                 | g, Layton   | 7454 | 7       |            |                            | o           | ranster From:<br>riginal Issued Date:   | 4/9/2024    |                            |        |
| MCCURTAIN lame Address  | 187<br>Har          | g, Layton<br>Spears Ln<br>tshorne, OK             |      |         | iperwork F | Received: 4/9              |             |   | 4/9/2024    | Status:                    | Issued |
| MCCURTAIN Name Address New / Expandi                              | 187<br>Hari<br>ing: | g, Layton<br>Spears Ln<br>shorne, OK<br>Expanding |      |         | -          | Received: 4/9<br>Houses: 2 |             | riginal Issued Date:                    |             | Status: Proposed # Houses: |        |
| County MCCURTAIN Name Address New / Expandi Current # of B County | 187<br>Hari<br>ing: | g, Layton<br>Spears Ln<br>shorne, OK<br>Expanding | I    |         | -          |                            | 9/2024      | riginal Issued Date:<br>Expansion Date: |             |                            |        |

| Name                                      |                             | en Country I                 |         | ; 11, 12     | , 13, 14, Bu | tler, Steve -             |                    | Integrator Name: TYSO                  | ON FOODS                    |        |
|---|-----------------------------|------------------------------|---------|--------------|--------------|---------------------------|--------------------|--|-----------------------------|--------|
| Address                                   |                             | 97 S 4720 F<br>stville, OK 7 |         |              |              |                           |                    | Transfer From: Tysor                   | n Foods Complex 11,12,13,14 |        |
|   | VVE                         | Stville, OK 1                | 4905    |              |              |                           | 0                  | riginal Issued Date: 3/22/             | 2004                        |        |
| New / Expand                              | ling:                       | Expanding                    | I       | Date Pa      | aperwork F   | eceived: 3/0              | 6/2024             | <b>Expansion Date: </b> 3/6/2          | O24 Status:                 | Issued |
| Current # of E                            | Birds                       | 196000                       |         |              | Current #    | Houses: 40                |                    | Proposed # Birds: 1960                 | Proposed # Houses:          | 40     |
| County                                    |                             | <u>Section</u>               | Tow     | nship        | <u>Range</u> | <u>Meridian</u>           | Sub Section        | Sub Section                            |                             |        |
| ADAIR                                     |                             | 36                           | 19      | N            | 24 E         | l                         |                    |  |                             |        |
| Name                                      |                             | , Jerry                      | NI      |              |              |                           |                    | Integrator Name: AVIA                  | GEN INC                     |        |
| Address                                   |                             | 6 Dupont Av<br>neapolis, Mi  |         | 11           |              |                           |                    | Transfer From:                         |                             |        |
|   | 171111                      | ricapolis, ivii              | 1 004   |              |              |                           | 0                  | riginal Issued Date: 3/5/2             | 024                         |        |
| New / Expand                              | ling:                       | New                          | I       | Date Pa      | aperwork F   | eceived: 3/               | 5/2024             | Expansion Date:                        | Status:                     | Issued |
| Current # of E                            | Birds                       | 0                            |         |              | Current #    | Houses: 0                 |                    | Proposed # Birds: 2200                 | Proposed # Houses:          | 2      |
| <u>County</u>                             |                             | <u>Section</u>               | Tow     | <u>nship</u> | <u>Range</u> | <u>Meridian</u>           | <b>Sub Section</b> | Sub Section                            |                             |        |
| SEQUOYAH                                  |                             | 25                           | 13      | Ν            | 25 E         | 1                         |                    |  |                             |        |
| lame                                      |                             | , Moua                       |         |              |              |                           |                    | Integrator Name: AVIA                  | GEN INC                     |        |
| Address                                   |                             | 5 Carroll Av                 |         | 1            |              |                           |                    | Transfer From:                         |                             |        |
|   | Sail                        | nt Paul, MN                  | SS 104  | t            |              |                           | 0                  | riginal Issued Date: 2/20/             | 2024                        |        |
| New / Expand                              | ling:                       | New                          | ı       | Date Pa      | aperwork F   | eceived: 2/2              | 20/2024            | <b>Expansion Date:</b>                 | Status:                     | Issued |
| Current # of E                            | Birds                       | 0                            |         |              | Current #    | Houses: 0                 |                    | Proposed # Birds: 2200                 | Proposed # Houses:          | 2      |
| <u>County</u>                             |                             | <u>Section</u>               | Tow     | <u>nship</u> | <u>Range</u> | <u>Meridian</u>           | Sub Section        | Sub Section                            |                             |        |
| MUSKOGEE                                  |                             | 17                           | 14      | N            | 16 e         | I                         |                    |  |                             |        |
| Name                                      |                             | , Kevin                      |         |              |              |                           |                    | Integrator Name: AVIA                  | GEN INC                     |        |
| Address                                   |                             | 05 South 70 cord, OK 74      |         | id           |              |                           |                    | Transfer From:                         |                             |        |
|   | COI                         | 301u, OK 74.                 | 330     |              |              |                           | 0                  | riginal Issued Date: 2/6/2             | 024                         |        |
| New / Expand                              | ling:                       | New                          | I       | Date Pa      | aperwork R   | eceived: 2/0              | 6/2024             | <b>Expansion Date:</b>                 | Status:                     | Issued |
| Current # of E                            | Birds                       | 0                            |         |              | Current #    | Houses: 0                 |                    | Proposed # Birds: 2200                 | Proposed # Houses:          | 2      |
| <u>County</u>                             |                             | <u>Section</u>               | Tow     | <u>nship</u> | <u>Range</u> | <u>Meridian</u>           | Sub Section        | Sub Section                            |                             |        |
| MUSKOGEE                                  |                             | 23                           | 10      | Ν            | 19 E         | 1                         |                    |  |                             |        |
| MUSKUGEE                                  | Bov                         | vden, Troy &                 | , Patri | cia          |              |                           |                    | Integrator Name: AVIA                  | GEN INC                     |        |
| lame                                      |                             | ). Box 276                   |         |              |              |                           |                    | Transfer From:                         |                             |        |
| lame                                      | P.C                         | lor OV 7446                  | 20      |              |              |                           | 0                  | riginal Issued Date: 1/19/             | 2024                        |        |
| lame                                      | P.C                         | ler, OK 7446                 | 62      |              |              |                           |                    |  |                             |        |
| Name<br>Address                           | P.C<br>Stig                 |                              |         | Date Pa      | aperwork R   | eceived: 1/2              | 22/2024            | <b>Expansion Date:</b>                 | Status:                     | Issued |
| Name<br>Address<br>New / Expand           | P.C<br>Stig<br><b>ling:</b> | New                          |         | Date Pa      | •            | eceived: 1/2<br>Houses: 0 | 22/2024            | Expansion Date: Proposed # Birds: 3000 |                             |        |
| Name Address  New / Expand Current # of E | P.C<br>Stig<br><b>ling:</b> | New                          | ı       | Date Pa      | •            |                           |                    | •                                      |                             |        |

| Name<br>Address   |  | n, Khoa<br>Rooster Ln   |   |                               |   |  |                                | Integrator Name:  | TYSON FOODS                                     |  |             |
|---|--|---|---|-------------------------------|---|--|--------------------------------|---|---|--|-------------|
| Address   |  | el, OK 7474   | <b>!</b> 5  |                               |   |  |                                | Transfer From:  |   |  |             |
|   |  |   |   |                               |   |  |                                | Original Issued Date:   | 1/4/2024  |  |             |
| New / Expand  | _  |   | D   | ate Pa                        | •   | Received: 1/4  | 4/2024                         | Expansion Date:   |   | Status:                                  |             |
| Current # of E  | Birds                                    | 0   |   |                               | Current #                                       | Houses: 0  |                                | Proposed # Birds:   | 204000  | Proposed # Houses:                       | 6           |
| <b>County</b>   |  | <u>Section</u>  | <u>Town</u>   | ship                          | <u>Range</u>                                    | <u>Meridian</u>  | Sub Section                    | Sub Section   |   |  |             |
| MCCURTAIN   |  | 13  | 8   | S                             | 24 E  | I  |                                |   |   |  |             |
| Name<br>A dalua a a   | ,  | Khai<br>) Ironwood l  | 000   |                               |   |  |                                | Integrator Name:  | AVIAGEN INC                                     |  |             |
| Address   |  | Smith, AR   |   |                               |   |  |                                | Transfer From:  |   |  |             |
|   |  |   |   |                               |   |  |                                | Original Issued Date:   | 12/18/2023                                      |  |             |
| New / Expand  | _  |   | D   | ate Pa                        | _   | Received: 12   | /18/2023                       | Expansion Date:   |   | Status:                                  |             |
| Current # of E  | Birds                                    | 0   |   |                               | Current #                                       | Houses: 0  |                                | Proposed # Birds:   | 26000   | Proposed # Houses:                       | 2           |
| <u>County</u>   |  | <b>Section</b>  | Town  | ship                          | Range   | <u>Meridian</u>  | Sub Section                    | Sub Section   |   |  |             |
| SEQUOYAH  |  | 2   | 12  | N                             | 24 E  | 1  |                                |   |   |  |             |
| Name  |  | yen, Phong  |   |                               |   |  |                                | Integrator Name:  | AVIAGEN INC                                     |  |             |
| Address   |  | 7 Meadow Oaks Lane<br>Smith, AR 72903   |   |                               |   |  |                                | Transfer From:  |   |  |             |
|   | FOIL                                     | Silliul, AR   | 72903   |                               |   |  | (                              | Original Issued Date:   | 12/18/2023                                      |  |             |
| New / Expand  | ling:                                    | New   | D   | ate Pa                        | perwork F                                       | Received: 12   | /18/2023                       | <b>Expansion Date:</b>  |   | Status:                                  | Issued      |
| Current # of E  | Birds                                    | 0   |   |                               | Current #                                       | Houses: 0  |                                | Proposed # Birds:   | 26000   | Proposed # Houses:                       | 2           |
|   |  |   |   |                               |   |  |                                |   |   | •  |             |
| County  |  | Section   | Town  | ship                          | Range   | <u>Meridian</u>  | Sub Section                    | Sub Section   |   | ·  |             |
|   |  | Section 3   | <b>Town</b> 12  | iship<br>N                    | <u>Range</u><br>24 E                            | Meridian<br>I  | Sub Section                    | Sub Section   |   | ·  |             |
| SEQUOYAH  |  | 3<br>nton, Daniel   |   |                               |   | Meridian<br>I  | Sub Section                    | Sub Section Integrator Name:  | AVIAGEN INC                                     | ·<br>                                    |             |
| SEQUOYAH<br>Name  | РΟ                                       | 3<br>nton, Daniel<br>Box 313  | 12  |                               |   | <u>Meridian</u><br>I                                   | Sub Section                    |   | AVIAGEN INC                                     |  |             |
| SEQUOYAH<br>Name  | РΟ                                       | 3<br>nton, Daniel   | 12  |                               |   | <u>Meridian</u><br>I                                   |                                | Integrator Name:  |   |  |             |
| SEQUOYAH<br>Name<br>Address   | P O<br>Ft. C                             | 3<br>nton, Daniel<br>Box 313  | 12<br>74434   | N                             | 24 E  | Meridian<br>I<br>Received: 12                          |                                | Integrator Name:<br>Transfer From:  |   | ·<br>Status:                             | Issued      |
| SEQUOYAH Name Address New / Expand  | PO<br>Ft. C                              | 3<br>nton, Daniel<br>Box 313<br>Gibson, OK                                    | 12<br>74434   | N                             | 24 E  | I  |                                | Integrator Name:<br>Transfer From:<br>Original Issued Date:   | 12/14/2023                                      |  |             |
| SEQUOYAH Name Address New / Expand Current # of E   | PO<br>Ft. C                              | 3<br>nton, Daniel<br>Box 313<br>Gibson, OK                                    | 12<br>74434   | N<br>ate Pa                   | 24 E  | I<br>Received: 12                                      | ·/14/2023                      | Integrator Name:<br>Transfer From:<br>Original Issued Date:<br>Expansion Date:  | 12/14/2023                                      | Status:                                  |             |
| SEQUOYAH Name Address New / Expand Current # of E   | PO<br>Ft. C                              | 3<br>nton, Daniel<br>Box 313<br>Gibson, OK<br>New                             | 12<br>74434<br>D  | N<br>ate Pa                   | 24 E perwork F Current #                        | l<br>Received: 12<br>Houses: 0                         | ·/14/2023                      | Integrator Name: Transfer From: Driginal Issued Date: Expansion Date: Proposed # Birds:   | 12/14/2023                                      | Status:                                  |             |
| SEQUOYAH Name Address New / Expand Current # of E County MUSKOGEE   | PO<br>Ft. G<br>ling:<br>Birds            | 3 Inton, Daniel Box 313 Gibson, OK  New 0  Section                            | 12<br>74434<br><b>D</b><br><u>Town</u><br>16                    | N<br>ate Pa<br>eship<br>N     | 24 E  perwork F  Current #  Range  19 E         | l<br>Received: 12<br>Houses: 0                         | ·/14/2023                      | Integrator Name: Transfer From: Driginal Issued Date: Expansion Date: Proposed # Birds:   | 12/14/2023<br>22000                             | Status:<br>Proposed # Houses:            |             |
| SEQUOYAH Name Address New / Expand Current # of E County MUSKOGEE Name  | PO<br>Ft. G<br>ling:<br>Birds            | 3 nton, Daniel Box 313 Gibson, OK  New 0 Section 33                           | 12<br>74434<br><b>D</b><br><u>Town</u><br>16<br>C, 2104         | N<br>ate Pa<br>eship<br>N     | 24 E  perwork F  Current #  Range  19 E         | l<br>Received: 12<br>Houses: 0                         | ·/14/2023                      | Integrator Name: Transfer From: Driginal Issued Date: Expansion Date: Proposed # Birds: Sub Section   | 12/14/2023<br>22000                             | Status:<br>Proposed # Houses:            |             |
| SEQUOYAH Name Address New / Expand Current # of E County MUSKOGEE Name  | PO<br>Ft. G<br>ling:<br>Birds            | 3 nton, Daniel Box 313 Gibson, OK  New 0 Section 33 H AGRI LLC                | 12<br>74434<br><b>D</b><br><u>Town</u><br>16<br>C, 2104         | N<br>ate Pa<br>eship<br>N     | 24 E  perwork F  Current #  Range  19 E         | l<br>Received: 12<br>Houses: 0                         | /14/2023<br>Sub Section        | Integrator Name: Transfer From: Driginal Issued Date: Expansion Date: Proposed # Birds: Sub Section Integrator Name:  | 12/14/2023<br>22000<br>TYSON FOODS              | Status:<br>Proposed # Houses:            |             |
| SEQUOYAH Name Address  New / Expand Current # of E County MUSKOGEE Name Address                                     | PO<br>Ft. 0<br>ling:<br>Birds            | 3 Inton, Daniel Box 313 Gibson, OK  New 0 Section 33 H AGRI LLC Folton, TX 75 | 12<br>74434<br><b>D</b><br><u>Town</u><br>16<br>2, 2104<br>5006 | a <b>te Pa</b> ship  N  Puebl | perwork F<br>Current #<br>Range<br>19 E<br>o Dr | l<br>Received: 12<br>Houses: 0                         | /14/2023<br><u>Sub Section</u> | Integrator Name: Transfer From: Driginal Issued Date: Expansion Date: Proposed # Birds: Sub Section Integrator Name: Transfer From:                                       | 12/14/2023<br>22000<br>TYSON FOODS              | Status:<br>Proposed # Houses:            | 2           |
| SEQUOYAH Name Address  New / Expand Current # of E County MUSKOGEE Name Address  New / Expand                       | PO<br>Ft. 0<br>ling:<br>Birds<br>L& Carr | 3 Inton, Daniel Box 313 Gibson, OK  New 0 Section 33 H AGRI LLC Tolton, TX 75 | 12<br>74434<br><b>D</b><br><u>Town</u><br>16<br>2, 2104<br>5006 | a <b>te Pa</b> ship  N  Puebl | perwork F Current # Range 19 E o Dr             | l<br>Received: 12<br>Houses: 0<br><u>Meridian</u><br>I | /14/2023<br><u>Sub Section</u> | Integrator Name: Transfer From: Driginal Issued Date: Expansion Date: Proposed # Birds: Sub Section Integrator Name: Transfer From: Driginal Issued Date:                 | 12/14/2023<br>22000<br>TYSON FOODS<br>11/1/2023 | Status:<br>Proposed # Houses:            | 2<br>Issued |
| County SEQUOYAH Name Address  New / Expand Current # of E County MUSKOGEE Name Address  New / Expand Current # of E | PO<br>Ft. 0<br>ling:<br>Birds<br>L& Carr | 3 Inton, Daniel Box 313 Gibson, OK  New 0 Section 33 H AGRI LLC Tolton, TX 75 | 12<br>74434<br><b>D</b><br><u>Town</u><br>16<br>2, 2104<br>5006 | ate Pa                        | perwork F Current # Range 19 E o Dr             | l<br>Received: 12<br>Houses: 0<br>Meridian<br>I        | Sub Section (/1/2023           | Integrator Name: Transfer From: Driginal Issued Date: Expansion Date: Proposed # Birds: Sub Section Integrator Name: Transfer From: Driginal Issued Date: Expansion Date: | 12/14/2023<br>22000<br>TYSON FOODS<br>11/1/2023 | Status:<br>Proposed # Houses:<br>Status: | 2<br>Issued |

Vaughan, Turon Integrator Name: COBB-VANTRESS Name 471490 E 660 Rd., Address **Transfer From:** Westville, OK 74965 Original Issued Date: 10/9/2023 New / Expanding: NEW Date Paperwork Received: 10/9/2023 **Expansion Date:** Status: Issued Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 20000 Proposed # Houses: 4 County Section Township Range Meridian Sub Section Sub Section 25 E **MCINTOSH** 28 19 Ν Name Abernathy, Rodney Integrator Name: AVIAGEN INC 29943 Cherokee St Address **Transfer From:** Bokoshe, OK 74930 Original Issued Date: 10/3/2023 New / Expanding: New Date Paperwork Received: 10/3/2023 **Expansion Date:** Status: Issued Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 25000 Proposed # Houses: 2 County Section Township Range Meridian Sub Section Sub Section 8 LE FLORE 17 Ν 24 E Integrator Name: OK Foods Sengdetka, Moukadahane Name 22948 Conser Rd Address Transfer From: Chad & Jennifer Ritter Heavener, OK 74937 Original Issued Date: 2/6/2006 New / Expanding: Expanding Date Paperwork Received: 10/2/2023 Status: Issued Expansion Date: 10/2/2023 Current # of Birds 153800 Current # Houses: 6 Proposed # Birds: 186000 Proposed # Houses: 6 **Sub Section Sub Section** County Section Township Range Meridian 25 E LE FLORE 3 Ν W SW Integrator Name: AVIAGEN INC Name McCLARY, KEVIN 20382 N. AIRPORT RD. Address **Transfer From:** STIGLER, OK 74462 Original Issued Date: 10/2/2023 New / Expanding: NEW Date Paperwork Received: 10/2/2023 **Expansion Date:** Status: Issued Proposed # Houses: 2 Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 22000 County Section Township Range Meridian **Sub Section Sub Section** HASKELL 32 10 N 21 E Name Teague, Jason Integrator Name: AVIAGEN INC 407638 E. 1090 Rd. **Address** Transfer From: New Checotah, OK 74426 Original Issued Date: 9/25/2023 New / Expanding: NEW Date Paperwork Received: 9/25/2023 **Expansion Date:** Status: Issued Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 22000 Proposed # Houses: 2 County Section Township Range Meridian **Sub Section Sub Section** 15 E **MCINTOSH** 18 11 Ν

| Name   |  | erich, Leste   |   |                                     |   |   |  |                                       | Integrator Name:   | TYSON FOODS   |               |         |             |
|--|--|--|---|-------------------------------------|---|---|--|---------------------------------------|--|---|---------------|---------|-------------|
|  |  | 56 E. 640 F  |   |                                     |   |   |  |                                       | Transfer From:   | Paula Vaughn  |               |         |             |
|  | vvats  | , OK 74964   | +                                       |                                     |   |   |  | C                                     | Original Issued Date:  | 3/10/2011   |               |         |             |
| New / Expandir   | ıg: E  | Expanding  |   | Date Pa                             | perwo                                       | rk R                                    | eceived: 8/2   | 29/2023                               | <b>Expansion Date:</b>   | 8/29/2023   | 5             | Status: | Issued      |
| Current # of Bi  | rds 2  | 28000  |   |                                     | Curre                                       | nt #                                    | Houses: 2  |                                       | Proposed # Birds:  | 42000   | Proposed # Ho | ouses:  | 2           |
| County   |  | Section  | Tow                                     | <u>nship</u>                        | Ran   | ge                                      | <u>Meridian</u>  | Sub Section                           | Sub Section  |   |               |         |             |
| ADAIR  |  | 33   | 19                                      | Ν                                   | 25  | Ε                                       | I  | N                                     | SW   |   |               |         |             |
| lame   |  | ley, Kyle  |   |                                     |   |   |  |                                       | Integrator Name:   | SIMMONS FOOI  | DS            |         |             |
|  |  | Box 647<br>ville, OK 74  | 1065                                    |                                     |   |   |  |                                       | Transfer From:   | NEW   |               |         |             |
|  | vvesi  | .viile, Ort 12   | +903                                    |                                     |   |   |  | C                                     | Original Issued Date:  | 6/29/2015   |               |         |             |
| New / Expandir   | ıg: E  | Expanding  |   | Date Pa                             | perwo                                       | rk R                                    | eceived: 8/  | 18/2023                               | Expansion Date:  | 8/18/2023   | \$            | Status: | Issued      |
| Current # of Bi  | rds 2  | 26000  |   |                                     | Curre                                       | nt #                                    | Houses: 2  |                                       | Proposed # Birds:  | 26000   | Proposed # Ho | ouses:  | 2           |
| <u>County</u>  |  | <u>Section</u>   | Tow                                     | <u>nship</u>                        | Ran   | ge                                      | <u>Meridian</u>  | Sub Section                           | Sub Section  |   |               |         |             |
| ADAIR  |  | 7  | 18                                      | Ν                                   | 25  | Е                                       | I  | NE                                    | NE   |   |               |         |             |
| lame   | Her,   |  |   |                                     |   |   |  |                                       | Integrator Name:   | TYSON FOODS   |               |         |             |
| ddress   |  | Browning I   |   |                                     |   |   |  |                                       | Transfer From:   | Lou Her   |               |         |             |
|  | vailla   | nt, OK 747   | 04                                      |                                     |   |   |  | C                                     | Original Issued Date:  | 8/12/2003   |               |         |             |
|  |  |  |   |                                     |   |   |  |                                       |  |   |               |         |             |
| New / Expandir   | ıg: E  | Expanding  |   | Date Pa                             | perwo                                       | rk R                                    | eceived: 8/  | 12/2023                               | Expansion Date:  | 8/12/2023   | 9             | Status: | Issued      |
|  | _  |  |   | Date Pa                             | -   |   | eceived: 8/6<br>Houses: 3  | 12/2023                               | Expansion Date: Proposed # Birds:  |   | Proposed # Ho |         |             |
| Current # of Bi  | rds 3  |  |   | Date Pa<br>nship                    | -   | nt #                                    |  |                                       | •  |   | _             |         |             |
| Current # of Bi  | rds 3  | 30000  |   |                                     | Curre                                       | nt #<br><u>ge</u>                       | Houses: 3  |                                       | Proposed # Birds:  |   | _             |         |             |
| Current # of Bi<br>County<br>MCCURTAIN   | <b>rds</b> 3   | 30000<br>Section<br>11<br>ton, Chad I  | Tow<br>6<br>Edsel                       | nship<br>S                          | Curre<br>Ran                                | nt #<br><u>ge</u>                       | Houses: 3  | Sub Section                           | Proposed # Birds: Sub Section  | 30000   | _             |         |             |
| Current # of Bin<br>County<br>MCCURTAIN<br>Iame<br>address   | rds 3  | Section<br>11<br>ton, Chad I   | Towi<br>6<br>Edsel<br>Lane              | nship<br>S                          | Curre<br>Ran                                | nt #<br><u>ge</u>                       | Houses: 3  | Sub Section                           | Proposed # Birds: Sub Section SE   | 30000<br>OK Foods   | _             |         |             |
| Current # of Bin<br>County<br>MCCURTAIN<br>Iame<br>address   | rds 3  | 30000<br>Section<br>11<br>ton, Chad I  | Towi<br>6<br>Edsel<br>Lane              | nship<br>S                          | Curre<br>Ran                                | nt #<br><u>ge</u>                       | Houses: 3  | Sub Section<br>N                      | Proposed # Birds: Sub Section SE Integrator Name:  | 30000<br>OK Foods<br>Raja Zaman                                   | _             |         |             |
| Current # of Bin<br>County<br>MCCURTAIN<br>Jame<br>Address   | Albrit<br>3686<br>Potea  | Section<br>11<br>ton, Chad I   | Town 6 Edsel Lane 53                    | nship<br>S                          | Currer<br>Rang<br>21                        | nt#<br>ge<br>E                          | Houses: 3  | Sub Section<br>N                      | Proposed # Birds:  Sub Section  SE  Integrator Name:  Transfer From:   | 30000<br>OK Foods<br>Raja Zaman<br>1/4/2001                       | Proposed # Ho |         | 3           |
| Current # of Bin<br>County<br>MCCURTAIN<br>Jame<br>Address<br>New / Expandir   | Albrit<br>3686<br>Potea  | Section 11 ton, Chad I 0 Dunn Hill au, OK 749 Expanding  | Town 6 Edsel Lane 53                    | nship<br>S                          | Curren<br>Rang<br>21                        | nt#<br>ge<br>E                          | Houses: 3  Meridian  | Sub Section<br>N                      | Proposed # Birds: Sub Section SE Integrator Name: Transfer From: Original Issued Date:   | 30000<br>OK Foods<br>Raja Zaman<br>1/4/2001<br>8/11/2023          | Proposed # Ho | ouses:  | 3           |
| Current # of Bin<br>County<br>MCCURTAIN<br>Jame<br>Address<br>New / Expandir<br>Current # of Bin                               | Albrit<br>3686<br>Potea<br>ng: E   | Section 11 ton, Chad I 0 Dunn Hill au, OK 749 Expanding  | Town 6 Edsel Lane 53                    | nship<br>S                          | Curren<br>Rang<br>21                        | nt#<br>ge<br>E<br>rkR<br>nt#            | Houses: 3  Meridian  I  eceived: 8/                                      | Sub Section<br>N<br>0<br>11/2023      | Proposed # Birds:  Sub Section SE Integrator Name: Transfer From: Original Issued Date: Expansion Date:  | 30000<br>OK Foods<br>Raja Zaman<br>1/4/2001<br>8/11/2023          | Proposed # Ho | ouses:  | 3           |
| Current # of Bir<br>County<br>MCCURTAIN<br>Jame<br>Address<br>New / Expandir<br>Current # of Bir                               | Albrit<br>3686<br>Potea<br>ng: E   | Section 11 ton, Chad I 0 Dunn Hill au, OK 749 Expanding  | Town 6 Edsel Lane 53                    | nship<br>S<br>Date Pa               | Ran<br>21                                   | nt#<br>ge<br>E<br>rkR<br>nt#            | Meridian  I eceived: 8/7   | Sub Section<br>N<br>0<br>11/2023      | Proposed # Birds:  Sub Section SE Integrator Name: Transfer From: Original Issued Date: Expansion Date: Proposed # Birds:  | 30000<br>OK Foods<br>Raja Zaman<br>1/4/2001<br>8/11/2023          | Proposed # Ho | ouses:  | 3           |
| Current # of Bir<br>County<br>MCCURTAIN<br>Jame<br>Address<br>New / Expandir<br>Current # of Bir<br>County<br>LE FLORE         | Albrit<br>3686<br>Potea<br>ng: E   | Section 11 ton, Chad I 0 Dunn Hill au, OK 749 Expanding 75500 Section 18 nt, Clay                                  | Town 6 Edsel Lane 53  [ Town 6          | nship<br>S<br>Date Pa               | Rangerwo Currel                             | nt#<br>ge<br>E<br>rkR<br>nt#            | Meridian  I eceived: 8/7   | Sub Section N  11/2023  Sub Section   | Proposed # Birds:  Sub Section SE Integrator Name: Transfer From: Original Issued Date: Expansion Date: Proposed # Birds: Sub Section  | 30000<br>OK Foods<br>Raja Zaman<br>1/4/2001<br>8/11/2023          | Proposed # Ho | ouses:  | 3           |
| Current # of Bir<br>County<br>MCCURTAIN<br>Jame<br>Address<br>New / Expandir<br>Current # of Bir<br>County<br>LE FLORE         | Albrit<br>3686<br>Potea<br>ng: Erds 7  | Section 11 ton, Chad I 0 Dunn Hill au, OK 749 Expanding 75500 Section 18 nt, Clay E. Camp Lo                       | Town 6 Edsel Lane 53  [ Town 6          | nship<br>S<br>Date Pa<br>nship<br>N | Rangerwo Currel                             | nt#<br>ge<br>E<br>rkR<br>nt#            | Meridian  I eceived: 8/* Houses: 8                                       | Sub Section N  11/2023  Sub Section   | Proposed # Birds:  Sub Section SE Integrator Name: Transfer From: Driginal Issued Date: Expansion Date: Proposed # Birds: Sub Section NE   | 30000<br>OK Foods<br>Raja Zaman<br>1/4/2001<br>8/11/2023          | Proposed # Ho | ouses:  | 3           |
| Current # of Bir<br>County<br>MCCURTAIN<br>Jame<br>Address<br>New / Expandir<br>Current # of Bir<br>County<br>LE FLORE         | Albrit<br>3686<br>Potea<br>ng: Erds 7  | Section 11 ton, Chad I 0 Dunn Hill au, OK 749 Expanding 75500 Section 18 nt, Clay                                  | Town 6 Edsel Lane 53  [ Town 6          | nship<br>S<br>Date Pa<br>nship<br>N | Rangerwo Currel                             | nt#<br>ge<br>E<br>rkR<br>nt#            | Meridian  I eceived: 8/* Houses: 8                                       | Sub Section N  11/2023  Sub Section E | Proposed # Birds:  Sub Section SE Integrator Name: Transfer From: Original Issued Date: Expansion Date: Proposed # Birds: Sub Section NE Integrator Name:  | 30000<br>OK Foods<br>Raja Zaman<br>1/4/2001<br>8/11/2023<br>75500 | Proposed # Ho | ouses:  | 3           |
| Current # of Bir<br>County<br>MCCURTAIN<br>Iame<br>Address<br>New / Expandir<br>Current # of Bir<br>County<br>LE FLORE<br>Iame | Albrit<br>3686<br>Potea<br>ng: E<br>rds 7  | Section 11 ton, Chad I 0 Dunn Hill au, OK 749 Expanding 75500 Section 18 nt, Clay E. Camp Lo                       | Town 6 Edsel Lane 53  C Town 6 pop 7450 | nship<br>S<br>Date Pa<br>nship<br>N | Rani<br>21<br>perwo<br>Currei<br>Rani<br>27 | nt#<br>ge<br>E<br>rkR<br>nt#<br>ge<br>E | Meridian  I eceived: 8/* Houses: 8                                       | Sub Section N  11/2023  Sub Section E | Proposed # Birds:  Sub Section SE Integrator Name: Transfer From: Driginal Issued Date: Expansion Date: Proposed # Birds: Sub Section NE Integrator Name: Transfer From:                                       | 30000<br>OK Foods<br>Raja Zaman<br>1/4/2001<br>8/11/2023<br>75500 | Proposed # Ho | ouses:  | Issued<br>8 |
| Current # of Bir County MCCURTAIN Name Address New / Expandir Current # of Bir County LE FLORE Name Address New / Expandir     | Albrit 3686 Potes 7 Parer 583 E Mc A   | 30000  Section 11  ton, Chad I 0 Dunn Hill au, OK 749  Expanding 75500  Section 18  nt, Clay E. Camp Lo lester, OK | Town 6 Edsel Lane 53  C Town 6 pop 7450 | nship<br>S<br>Date Pa<br>nship<br>N | Currel<br>Rangerwo<br>Currel<br>Rangerwo    | nt#<br>ge<br>E<br>rkR<br>nt#<br>ge<br>E | Meridian   eceived: 8/7 Houses: 8 Meridian                               | Sub Section N  11/2023  Sub Section E | Proposed # Birds:  Sub Section SE Integrator Name: Transfer From: Original Issued Date: Expansion Date: Proposed # Birds: Sub Section NE Integrator Name: Transfer From: Original Issued Date:                 | 30000  OK Foods Raja Zaman 1/4/2001 8/11/2023 75500               | Proposed # Ho | Status: | Issued 8    |
| Address  | Albrit 3686 Potes 7 Paren 583 E Mc Ang: North 16 Control of the first second se | 30000  Section 11  ton, Chad I 0 Dunn Hill au, OK 749  Expanding 75500  Section 18  nt, Clay E. Camp Lo lester, OK | Town 6 Edsel Lane 53  Town 6 Doop 7450  | nship<br>S<br>Date Pa<br>nship<br>N | Currel<br>Rangerwo<br>Currel<br>Rangerwo    | nt#<br>ge<br>E<br>rkR<br>nt#<br>ge<br>E | Houses: 3  Meridian    eceived: 8/7  Houses: 8  Meridian    eceived: 8/7 | Sub Section N  11/2023  Sub Section E | Proposed # Birds:  Sub Section SE Integrator Name: Transfer From: Original Issued Date: Expansion Date: Proposed # Birds: Sub Section NE Integrator Name: Transfer From: Original Issued Date: Expansion Date: | 30000  OK Foods Raja Zaman 1/4/2001 8/11/2023 75500               | Proposed # Ho | Status: | Issued<br>8 |

Ledford, Steven Integrator Name: AVIAGEN INC Name 10791 S. 134th St W. Address **Transfer From:** Council Hill. OK 74428 Original Issued Date: 8/1/2023 Status: Issued New / Expanding: New Date Paperwork Received: 8/1/2023 **Expansion Date:** Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 22000 Proposed # Houses: 2 County Section Township Range Meridian Sub Section Sub Section 16 F MUSKOGEE 26 13 Ν Name Harris. Christopher Jen Integrator Name: AVIAGEN INC 18655 Twilight Road Address **Transfer From:** Keota, OK 74941 Original Issued Date: 8/3/2023 New / Expanding: New Date Paperwork Received: 8/1/2023 **Expansion Date:** Status: Issued Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 30000 Proposed # Houses: 2 County Section Township Range Meridian Sub Section Sub Section LE FLORE 18 9 Ν 24 E Nguyen, Duy Integrator Name: OK Foods Name 3220 W. Jackson St Address Transfer From: Broken Arrow, OK 74012 Original Issued Date: 8/4/2023 New / Expanding: New Date Paperwork Received: 8/1/2023 Status: Issued **Expansion Date:** Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 48000 Proposed # Houses: 24 County Section Township Range Meridian **Sub Section Sub Section** 22 E TULSA 10 8 Ν Xiong, Mai Kou Name Integrator Name: COBB-VANTRESS P.O. Box 1089 Address Transfer From: New Siloam Springs, AR 72761 Original Issued Date: 7/24/2023 New / Expanding: New Date Paperwork Received: 7/24/2023 **Expansion Date:** Status: Issued Proposed # Houses: 4 Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 20000 County Section Township Range Meridian **Sub Section Sub Section** DELAWARE 17 21 Ν 25 E Vang, Zona Name Integrator Name: AVIAGEN INC 1931 Booker Circle **Address Transfer From:** Pea Ridge, AR 72751 Original Issued Date: 7/28/2023 New / Expanding: New Date Paperwork Received: 7/11/2023 **Expansion Date:** Status: Issued Current # of Birds 0 Current # Houses: 0 Proposed # Birds: 22000 Proposed # Houses: 2 County Section Township Range Meridian **Sub Section Sub Section** MUSKOGEE 13 16 E 12 Ν